



HAND COUNTY CONSERVATION DISTRICT
Scholarship Application
\$500.00
Due: March 31, 2013

Criteria:

- Resident of Hand County
- Plan to Study an agriculture-related field
- Will be paid at the beginning of the 2nd semester of their first year of college

1. Student's Full Name _____

2. Students Address _____

3. County _____

4. Date & Place of Birth _____

5. Name of Parents _____

6. Number of Siblings in Applicant's Family _____

7. Siblings Currently enrolled in Post-secondary Education _____

8. High School Graduated From & Date _____

(ATTACH ADDITIONAL SHEET(S) AS NEEDED FOR QUESTIONS 9-11)

9. Awards, Honors, Offices in High School _____

10. Extra Curricular & Community Activities, Honors _____

11. If you are currently or in the past have held a part-time job, please indicate place & average number of hours worked per week. Include time worked in parents' business and/or farm _____

12. College, University or Vocational School you plan to attend _____

13. What major course of study do you intend to pursue? _____

14. Do you expect educational aid from any other source, including parents. Give details. _____

15. Please give a brief description of your education and career plans:

Signature of Applicant _____ *Date* _____

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- ❖ ALONG WITH SCHOLARSHIP APPLICATION, PLEASE FURNISH THE FOLLOWING:
 - ❖ COPY OF YOUR HIGH SCHOOL TRANSCRIPT
 - ❖ COPY OF YOUR COLLEGE/VOCATIONAL TRANSCRIPTS ALONG WITH YOUR HIGH SCHOOL TRANSCRIPT
 - ❖ TWO LETTERS OF RECOMMENDATION
 - ❖ PREFERABLY, ONE SHOULD BE FROM A TEACHER AND ONE FROM SOMEONE IN THE COMMUNITY WHO IS NOT RELATED TO YOU

MAIL COMPLETED APPLICATIONS, TRANSCRIPT, & REFERENCE LETTERS TO:

HAND COUNTY CONSERVATION DISTRICT
118 EAST 2ND STREET
MILLER SD 57362-1407

POSTMARK DEADLINE: MARCH 31, 2013